



# Golden Gate District 21 2026 Convention



**May 1st - 2nd, Stockton California**

## Convention Album/ Sponsorship Contract

**Ads and sponsorships must be paid in full by April 1, 2026 to guarantee advertising placement.**

Name \_\_\_\_\_ District number \_\_\_\_\_

Sponsor Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**All ADS ARE FULL COLOR - Premium pages are on first come basis.**

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> Full Page - \$150        | <input type="checkbox"/> Half Page - \$100        | <input type="checkbox"/> Quarter Page - \$50 | <input type="checkbox"/> Back Cover - \$500  |
| <input type="checkbox"/> Inside Front Cover-\$250 | <input type="checkbox"/> Inside Back Cover -\$250 | <input type="checkbox"/> Back Page \$500     | <input type="checkbox"/> Center Fold - \$400 |

Please submit ad electronically to: [karpolyzos@yahoo.com](mailto:karpolyzos@yahoo.com) or use back of form to clearly print verbiage for ad.

Total enclosed \$ \_\_\_\_\_

### SPONSOR LEVEL:

- |                                |                                |                                |                                  |                                |
|--------------------------------|--------------------------------|--------------------------------|----------------------------------|--------------------------------|
| <input type="checkbox"/> \$250 | <input type="checkbox"/> \$500 | <input type="checkbox"/> \$750 | <input type="checkbox"/> \$1,000 | <input type="checkbox"/> Other |
|--------------------------------|--------------------------------|--------------------------------|----------------------------------|--------------------------------|

**Make Check payable to AHEPA 21, please put "GGD21 2026" in memo box or Venmo with link**

MAIL CONTRACT, PAYMENT, AND COPY OF AD TO:

**Karen Kolokithas 3979 Alexia Place, Castro Valley, CA 94546**

**Cell phone (510) 517-0994**

AHEPA Oakland  
@AHEPA-Oakland



**venmo**

Copy and Contract Regulations:

- All copy and advertisements are subject to approval of the Convention Committee. Committee approval shall not relieve the advertiser of its obligation to defend and indemnify as provided below.
- E-mailed photos in PDF, TIF or JPG format are preferred. Otherwise, photos must be glossy finished.
- **All payments and materials must be received by the deadline of April 1, 2026 for guaranteed placement in the album.**
- The advertiser agrees to protect, defend, and indemnify AHEPA WRDC 2026, its individual members and the publisher against any claim based on libelous statements, unauthorized use of photographs or other material or any other matter based on or used within the advertiser's ads.